

CONVOCATORIA PROCESO DE SELECCIÓN "COBERTURA TEMPORAL DE 2 PLAZAS DE GESTOR/A AUXILIAR PARA LA DIRECCIÓN DE ORGANIZACIÓN Y FINANZAS"

Se publica puntuación obtenida por los candidatos en la prueba de conocimiento realizada el día 14/09/23, junto con la baremación de titulaciones, formación y experiencia profesional.

Las personas aspirantes dispondrán de un plazo de dos días hábiles, contados desde el día siguiente al de la publicación de esta plantilla provisional, para formular alegaciones a la misma.

Las alegaciones deberán de remitirlas mediante el sistema de presentación telemático habilitado en la siguiente dirección:

<https://sede.agenciaandaluzaeducacion.es/OfertasEmpleo>

EL PRESIDENTE DE LA COMISIÓN

MANUEL LARA JIMÉNEZ

|              |                     |                     |            |
|--------------|---------------------|---------------------|------------|
| FIRMADO POR  | MANUEL LARA JIMENEZ | 18/10/2023 12:13:28 | PÁGINA 1/6 |
| VERIFICACIÓN |                     |                     |            |

| PRUEBA CONOCIMIENTO |           |           |           |          |        |               |       |             |
|---------------------|-----------|-----------|-----------|----------|--------|---------------|-------|-------------|
| Nº                  | Iniciales | DNI       | Preguntas | Aciertos | Fallos | Sin Contestar | Total | Ponderación |
| 3                   | RBF       | ***8068** |           | 20       | 14     | 6             | 16,5  |             |
| 11                  | GPM       | ***5663** |           | 14       | 14     | 12            | 10,5  |             |
| 15                  | PVR       | ***0447** |           | 13       | 21     | 6             | 7,75  |             |
| 20                  | CGJ       | ***5962** |           | 20       | 19     | 1             | 15,25 |             |
| 22                  | DGC       | ***1194** |           | 16       | 19     | 5             | 11,25 |             |
| 23                  | MDM       | ***0621** |           | 19       | 15     | 6             | 15,25 |             |
| 25                  | FRJ       | ***9543** |           | 21       | 19     | 0             | 16,25 |             |
| 26                  | GSA       | ***1921** |           | 17       | 17     | 6             | 12,75 |             |
| 27                  | TCV       | ***4221** |           | 15       | 18     | 7             | 10,5  |             |
| 28                  | CDL       | ***4324** |           | 19       | 21     | 0             | 13,75 |             |
| 29                  | OPE       | ***7926** |           | 24       | 16     | 0             | 20    | 30          |
| 30                  | LSM       | ***0754** |           | 17       | 11     | 12            | 14,25 |             |
| 32                  | PPR       | ***4469** |           | 13       | 18     | 9             | 8,5   |             |
| 33                  | ZJA       | ***8725** |           | 9        | 5      | 26            | 7,75  |             |
| 36                  | GVJ       | ***1778** |           | 19       | 11     | 10            | 16,25 |             |
| 38                  | FGC       | ***1378** |           | 15       | 25     | 0             | 8,75  |             |
| 39                  | IEC       | ***0288** |           | 13       | 24     | 3             | 7     |             |
| 43                  | MAF       | ***6263** |           | 14       | 22     | 4             | 8,5   |             |
| 44                  | RA        | ***5076** |           | 17       | 21     | 2             | 11,75 |             |
| 48                  | LEE       | ***6707** |           | 11       | 24     | 5             | 5     |             |
| 50                  | DOS       | ***2510** |           | 23       | 13     | 4             | 19,75 |             |
| 55                  | PRA       | ***7644** |           | 20       | 11     | 9             | 17,25 |             |
| 56                  | BRA       | ***1684** |           | 12       | 20     | 8             | 7     |             |
| 57                  | LLI       | ***2262** |           | 9        | 23     | 8             | 3,25  |             |
| 60                  | AMJ       | ***8532** |           | 15       | 24     | 1             | 9     |             |
| 63                  | DMF       | ***9897** |           | 18       | 19     | 3             | 13,25 |             |
| 66                  | IMC       | ***6886** |           | 34       | 2      | 4             | 33,5  | 50,25       |
| 67                  | MCC       | ***1662** |           | 22       | 12     | 6             | 19    |             |
| 68                  | ONT       | ***7809** |           | 22       | 7      | 11            | 20,25 | 30,375      |
| 71                  | ROD       | ***0213** |           | 14       | 21     | 5             | 8,75  |             |
| 72                  | GVC       | ***2486** |           | 19       | 21     | 0             | 13,75 |             |

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| FIRMADO POR  | MANUEL LARA JIMENEZ | 18/10/2023 12:13:28 | PÁGINA 2/6 |
| VERIFICACIÓN |                     |                     |            |

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|-----|-----|-----------|--|----|----|----|-------|--------|
| 74  | PJM | ***9038** |  | 17 | 22 | 1  | 11,5  |        |
| 76  | GGA | ***1939** |  | 18 | 14 | 8  | 14,5  |        |
| 78  | CGE | ***2756** |  | 22 | 4  | 14 | 21    | 31,5   |
| 79  | MOM | ***5500** |  | 13 | 17 | 10 | 8,75  |        |
| 82  | GDE | ***8616** |  | 18 | 22 | 0  | 16,5  |        |
| 83  | MSM | ***7825** |  | 14 | 19 | 7  | 9,25  |        |
| 86  | GGM | ***9912** |  | 22 | 7  | 11 | 20,25 | 30,375 |
| 87  | GDL | ***2834** |  | 7  | 15 | 18 | 3,25  |        |
| 89  | CBL | ***1314** |  | 14 | 18 | 8  | 9,5   |        |
| 92  | CSÁ | ***4010** |  | 17 | 13 | 10 | 13,75 |        |
| 101 | FMM | ***2322** |  | 24 | 15 | 1  | 20,25 | 30,375 |
| 102 | SMM | ***0035** |  | 10 | 26 | 4  | 3,5   |        |
| 103 | GSD | ***5349** |  | 19 | 13 | 8  | 15,75 |        |
| 106 | GOR | ***3040** |  | 10 | 15 | 15 | 6,25  |        |
| 108 | RRJ | ***4108** |  | 8  | 26 | 6  | 1,5   |        |
| 117 | GCL | ***2164** |  | 19 | 17 | 4  | 14,75 |        |
| 119 | GMU | ***0517** |  | 15 | 25 | 0  | 8,75  |        |
| 122 | RRI | ***1345** |  | 23 | 16 | 1  | 19    |        |
| 126 | GCM | ***2164** |  | 21 | 18 | 1  | 16,5  |        |
| 128 | HMA | ***6818** |  | 17 | 18 | 5  | 12,5  |        |
| 131 | HBC | ***7047** |  | 16 | 13 | 11 | 12,75 |        |
| 133 | RDC | ***3688** |  | 13 | 26 | 1  | 6,5   |        |
| 134 | RCE | ***7942** |  | 17 | 23 | 0  | 11,25 |        |
| 136 | RHA | ***0135** |  | 23 | 15 | 2  | 19,25 |        |
| 137 | GCA | ***4339** |  | 19 | 20 | 1  | 14    |        |
| 140 | ADR | ***6858** |  | 10 | 14 | 16 | 6,5   |        |
| 143 | CVA | ***0524** |  | 16 | 24 | 0  | 10    |        |
| 146 | BRJ | ***8954** |  | 16 | 24 | 0  | 10    |        |
| 148 | ZGM | ***0997** |  | 16 | 18 | 6  | 11,5  |        |
| 149 | MRL | ***0451** |  | 18 | 13 | 9  | 14,75 |        |
| 156 | ASM | ***1470** |  | 20 | 9  | 11 | 17,75 |        |
| 160 | LTM | ***0546** |  | 17 | 21 | 2  | 11,75 |        |
| 161 | RPM | ***5414** |  | 16 | 21 | 3  | 10,75 |        |

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| FIRMADO POR  | MANUEL LARA JIMENEZ | 18/10/2023 12:13:28 | PÁGINA 3/6 |
| VERIFICACIÓN |                     |                     |            |

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|-----|-----|-----------|--|----|----|----|----|--|
| 162 | DVA | ***8791** |  | 15 | 12 | 13 | 12 |  |
|-----|-----|-----------|--|----|----|----|----|--|

| BAREMACIÓN CANDIDATOS |           |           |                        |            |           |             |            |       |
|-----------------------|-----------|-----------|------------------------|------------|-----------|-------------|------------|-------|
| Nº                    | Iniciales | DNI       | Prueba<br>Conocimiento | Titulación | Formación | Experiencia | Entrevista | Total |
| 3                     | RBF       | ***8068** |                        |            |           |             |            |       |
| 11                    | GPM       | ***5663** |                        |            |           |             |            |       |
| 15                    | PVR       | ***0447** |                        |            |           |             |            |       |
| 20                    | CGJ       | ***5962** |                        |            |           |             |            |       |
| 22                    | DGC       | ***1194** |                        |            |           |             |            |       |
| 23                    | MDM       | ***0621** |                        |            |           |             |            |       |
| 25                    | FRJ       | ***9543** |                        |            |           |             |            |       |
| 26                    | GSA       | ***1921** |                        |            |           |             |            |       |
| 27                    | TCV       | ***4221** |                        |            |           |             |            |       |
| 28                    | CDL       | ***4324** |                        |            |           |             |            |       |
| 29                    | OPE       | ***7926** | 30                     | 1          | 0,75      | 5           |            | 36,75 |
| 30                    | LSM       | ***0754** |                        |            |           |             |            |       |
| 32                    | PPR       | ***4469** |                        |            |           |             |            |       |
| 33                    | ZJA       | ***8725** |                        |            |           |             |            |       |
| 36                    | GVJ       | ***1778** |                        |            |           |             |            |       |
| 38                    | FGC       | ***1378** |                        |            |           |             |            |       |
| 39                    | IEC       | ***0288** |                        |            |           |             |            |       |
| 43                    | MAF       | ***6263** |                        |            |           |             |            |       |
| 44                    | RA        | ***5076** |                        |            |           |             |            |       |
| 48                    | LEE       | ***6707** |                        |            |           |             |            |       |
| 50                    | DOS       | ***2510** |                        |            |           |             |            |       |
| 55                    | PRA       | ***7644** |                        |            |           |             |            |       |
| 56                    | BRA       | ***1684** |                        |            |           |             |            |       |
| 57                    | LLI       | ***2262** |                        |            |           |             |            |       |
| 60                    | AMJ       | ***8532** |                        |            |           |             |            |       |
| 63                    | DMF       | ***9897** |                        |            |           |             |            |       |
| 66                    | IMC       | ***6886** | 50,25                  | 2          | 1,5       | 0           |            | 53,75 |

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| FIRMADO POR  | MANUEL LARA JIMENEZ | 18/10/2023 12:13:28 | PÁGINA 4/6 |
| VERIFICACIÓN |                     |                     |            |

|     |     |           |        |     |      |      |  |        |
|-----|-----|-----------|--------|-----|------|------|--|--------|
| 67  | MCC | ***1662** |        |     |      |      |  |        |
| 68  | ONT | ***7809** | 30,375 | 0,5 | 0    | 0,03 |  | 30,905 |
| 71  | ROD | ***0213** |        |     |      |      |  |        |
| 72  | GVC | ***2486** |        |     |      |      |  |        |
| 74  | PJM | ***9038** |        |     |      |      |  |        |
| 76  | GGA | ***1939** |        |     |      |      |  |        |
| 78  | CGE | ***2756** | 31,5   | 1   | 1,5  | 7,69 |  | 41,69  |
| 79  | MOM | ***5500** |        |     |      |      |  |        |
| 82  | GDE | ***8616** |        |     |      |      |  |        |
| 83  | MSM | ***7825** |        |     |      |      |  |        |
| 86  | GGM | ***9912** | 30,375 | 1,5 | 0    | 0    |  | 31,875 |
| 87  | GDL | ***2834** |        |     |      |      |  |        |
| 89  | CBL | ***1314** |        |     |      |      |  |        |
| 92  | CSÁ | ***4010** |        |     |      |      |  |        |
| 101 | FMM | ***2322** | 30,375 | 0,5 | 0,25 | 5    |  | 36,125 |
| 102 | SMM | ***0035** |        |     |      |      |  |        |
| 103 | GSD | ***5349** |        |     |      |      |  |        |
| 106 | GOR | ***3040** |        |     |      |      |  |        |
| 108 | RRJ | ***4108** |        |     |      |      |  |        |
| 117 | GCL | ***2164** |        |     |      |      |  |        |
| 119 | GMU | ***0517** |        |     |      |      |  |        |
| 122 | RRI | ***1345** |        |     |      |      |  |        |
| 126 | GCM | ***2164** |        |     |      |      |  |        |
| 128 | HMA | ***6818** |        |     |      |      |  |        |
| 131 | HBC | ***7047** |        |     |      |      |  |        |
| 133 | RDC | ***3688** |        |     |      |      |  |        |
| 134 | RCE | ***7942** |        |     |      |      |  |        |
| 136 | RHA | ***0135** |        |     |      |      |  |        |
| 137 | GCA | ***4339** |        |     |      |      |  |        |
| 140 | ADR | ***6858** |        |     |      |      |  |        |
| 143 | CVA | ***0524** |        |     |      |      |  |        |
| 146 | BRJ | ***8954** |        |     |      |      |  |        |

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| FIRMADO POR  | MANUEL LARA JIMENEZ | 18/10/2023 12:13:28 | PÁGINA 5/6 |
| VERIFICACIÓN |                     |                     |            |

|     |     |           |  |  |  |  |  |  |
|-----|-----|-----------|--|--|--|--|--|--|
| 148 | ZGM | ***0997** |  |  |  |  |  |  |
| 149 | MRL | ***0451** |  |  |  |  |  |  |
| 156 | ASM | ***1470** |  |  |  |  |  |  |
| 160 | LTM | ***0546** |  |  |  |  |  |  |
| 161 | RPM | ***5414** |  |  |  |  |  |  |
| 162 | DVA | ***8791** |  |  |  |  |  |  |

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| FIRMADO POR  | MANUEL LARA JIMENEZ | 18/10/2023 12:13:28 | PÁGINA 6/6 |
| VERIFICACIÓN |                     |                     |            |